

# **NOTICE OF MEETING**

Meeting COMMUNITY OVERVIEW AND SCRUTINY PANEL

Date and Time TUESDAY, 17 MARCH 2015 AT 6.00 P.M.\*

Place NEW MEETING ROOM, APPLETREE COURT, LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000

Direct Line (023) 8028 5588 - ask for Melanie Stephens

E-mail: melanie.stephens@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# **AGENDA**

### **APOLOGIES**

### 1. MINUTES

To confirm the minutes of the meeting held on 20 January 2015 as a correct record.

#### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

## 3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

# 4. UPDATE ON THE INTEGRATION OF THE COMMUNITY ALARM AND OUT OF HOURS FUNCTIONS INTO THE CCTV CONTROL (REPORT A)

To receive an update on the progress of the new service.

# 5. COUNCIL HOUSING ACQUISITION & DEVELOPMENT UPDATE 2012/13 – 2014/15 (REPORT B)

To monitor the progress of the housing purchase and development programme.

## 6. CHILD POVERTY TASK & FINISH GROUP (REPORT C)

To consider the findings of the task & finish group.

### 7. ARMED FORCES COMMUNITY COVENANT TASK & FINISH GROUP

To receive a verbal update from the group.

## 8. WORK PROGRAMME 2015/16 (REPORT D)

To consider the Panel's future Work Programme, and make changes where necessary.

### 9. PORTFOLIO HOLDERS' UPDATES

**Councillors:** 

To:

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**Councillors:** 

### 10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

J E Binns	B D Lucas
D A Britton	Mrs M McLean
S P Davies (Vice-Chairman)	A D O'Sullivan
Mrs P Jackman (Chairman)	N S Penman
Mrs P J Lovelace	D J Russell